THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHI	REAS, John Taylor						•••••••••••••••••••••••••••••••••••••••	has presented to the State Engineer			
				Si	x Mi	le C	reek				
through	Ditch	es Nos.	2 and	3	***********			for			
		irrig	ation	, sto	ckwa	teri	ng ar	nd dome	stic		
purposes	. The poin	t [©] of diversio	n of wat	ter from	the so		re Sas fol	lows: j	n the NE	1 NE 1 Sec. 31,	
T. 40	N., R.	51 E., M	DB&M.		***********						
situated i	n E	lko		County	, State	of Ne	vada.				
Now	KNOW YE,	That the Sta	te Engir	neer, und	er the	provi	sions of	Section 5	I, Chapter 14	0, Statutes of 1913,	
a s ameņ	led by Cha	pter 253, Sta	tutes of	i 1915, l	as de	termin	ed the	extent, p	urpose, and	date of priority of	
such app	ropriation, to	gether with	the plac	e to whi	ch suc	h wate	er is ap	ourtenant,	as follows:		
	Name of	fappropriato	r	John	Tay	lor		•			
	Postoffic	e address	Tusca	rora,	Elk	<u>o Co</u>	unty,	Nevad	8.	••••	
	Amount	of appropria	ition	0.347 6.85 <i>8</i>	of a	a cu	bic f	oot of	water p	er second, or	
	Period o	of use, from	Marc	h 15t1	1	to	July	15th	of each	ı year	
	Date of	priority of ap	propria	tion	1904						
(5.00			.,	2E4 1	VE 7	**	11	**	77)0.114 c.f.s)ff 27.66 ac	
4.00 11.00 (11.00)		T*	NW l NW	₩ 1	t	32	71	77 57))0.233 c.f.s)or 59.19 ac	
"(0.73 (3.00	***	FF	** - ***	NE 1	IV Ž	19 89	17	11	, ††)or 59.19 ac	
	acres -	- total		ONA D	1 1 1 1 T)It per seas	
							~~~~				
NOTE:	that ce Court of of the	ertain De Felko C Relative	cree lount; Rigi	enter y in t hts of	ed ! he : 'Cla	py ti proce imai	he Fo edin ats a	urth J a enti nd App	udicial   tled "Def ropriator	rovisions of District termination rs of the Pributaries."	
The	right to wat	er hereby d	etermin	ed is lin	nited t	o the	amoun	which c	an be benefi	cially used, not to	
exceed th	e amount ab	ove specified	l, and tl	he use is	restric	cted to	the p	lace wher	e acquired a	nd to the purpose	
for which	acquired.										
		In Test	MONY	WHEREC	of, I,	······································	R	OBERT	A. ALLEN	, State Engineer	
)			. of	Nevada	, have	hereu	nto set	my hand	and the sea	l of my office, this	
			,	31st	d	lay of.	Dec	emb <b>e</b> r	, А Г	D. 19 <u>46</u>	
Rumes	ELK	Ek	3 Pa	ge 15 2	2			The	maa	State Engineer	
4	· · · · · · · · · · · · · · · · · · ·	vuny I\ea	oruși			Andre a				Parte Titkinger	
3					ANIDA	- (CTE 10				•	